P O BOX 706		BUSINESS	CODE: TAX YEAR: 2024				
WESTON, WV 26452	LEWIS COUNTY, WE	ST VIRGINIA INDIVIDUA	DIVIDUAL PERSONAL PROPERTY				
304-269-8205	AND REAL ESTATE	AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2023).					
	THE LAW PROVIDES	THAT EVERY PERSON LI	ABLE TO TAXATION SHALL MAKE				
	A REPORT IN WRIT	ING TO THE ASSESSOR O	F THEIR PROPERTY WHETHER				
	CALLED UPON BY T	THE ASSESSSOR OR NOT.	THIS REPORT SHOULD BE				
			E CHANGES AS SOON AS POSSIBLE				
		JT NO LATER THAN THE F					
NAME:			R CONTACT YOUR ASSESSOR'S				
	AFFECT TO VOLUME	ED ASSISTANCE IN COMP					
MAILING ADDR:			SULT IN A \$25.00 TO \$100.00				
CITY:		EB ADDRESS IS https://					
STATE: ZIP:		LD ADDRESS 15 MCCPS177	200201010000				
31A1E ZIF		CCOUNT #:					
		HYSICAL ADDR:					
CHANCE OF ADDDESS.			D ON JULY 1, 2023				
CHANGE OF ADDRESS:	_	AX DISTRICT:	D ON 30E1 1, 2023				
EMAIL:		HONE:					
	C	ELL:					
DOGS ETC. INCLUDE UNLICENSED VEI	ERS, BACKHOES, WELDERS, RECREA HICLES. (DO NOT LIST LEASED VI NE! ACTIVE MILITARY PERSONNEL R POSESSION YOU MY QUALIFY FO JULY 1 AND ATTACH A COPY OF	ATIONAL 4-WHEELERS, SI <u>EHICLES) VIN IS REQUII</u> , IF YOUR DOMICILE IS R AN EXEMPTION OF ONE	HOW OR RACE HORSES, SHOW OR RACE RED FOR ACCURATE VALUATION. WV AND YOU ARE STATIONED OUTSIDE				
OLDER MITCELS PAI REQUIRE A PIR	, 10 A5 01 50L1 2, 2025.						
TYPE MAKE MODEL	VIN, CC'S FOR MOTOR YEAR LENGTH, WIDTH OF RV,	RCYCLES & ATV'S PURCH BOATS & TRAILERS Y					
	_	/					
	);						
*** ALL PERSONAL PROPERTY WITH	MULTIPLE YEAR LICENSE RENEWAL	. MUST BE REPORTED ON	THIS FORM PER WV STATE CODE. ***				
			H LIST				
MOBILE HOME TRADE NAME:		SIZE:					
DISTRICT: MAP:	PARCEL:	SUB PARCEL:	SPECIAL ID:				
YEAR: PERMIT NO:	USED FOR:	RESIDENCE:	RENTAL:				
IMPROVEMENTS TO MOBILE HOME:		OWNER'S VALUE:	ASSESSOR'S VALUE:				
NAME OF LANDOWER:		PHONE	NUMBER:				
CABIN SIZE:	YEAR BUILT:	OWNER	VALUE:				
IF YOU WILL BE 65 YEARS OF AGE, YOU MAY FILE FOR THE HOMESTEAD	OR OLDER, BEFORE JUNE 30 <sup>TH</sup> OEXEMPTION.SEPARATE APPLICATION	F THE NEXT YEAR, OR I	F YOU ARE PERMANENTLY DISABLED, THEN COUNTY ASSESSOR NO LATER THAN DEC1				
TAXPAYER'S SIGNATURE		DATE	(SEE REVERSE ON NEXT PAGE)				

NAME

JOHN L. BREEN, ASSESSOR

ACCT

SCHEDULE 3		LIST OF REA	AL ESTATE OWNED			
DISTRICT, MAP & PARCEL # (FROM YOUR TAX TICKET)	PRIMARY RI SECOND HOM	JSED FOR: ESIDENCE, ME, OR RENTAL ST USE)		OWNER?	OWNER'S VALUE	
	·			-		
	<del></del>					
SCHEDULE 4			ADDITIONS, DELETION JRING THE PAST 12 MG		j	
BUILDING PERMIT MAY BE REQU		TOOK TROILERT DE	77.210 III. 1931 22 PR	5.11.1.5		
TOTAL COST \$	DESCRIBE (GARAGI	E, PORCH, ETC)		WHICH TRACT	OF LAND	
SCHEDULE 5 ON JULY 1,		ILE HOMES OR CABIN (IF MORE THAN 2, A		LOCATED ON YOUR	LAND?	
IF NONE, WRITE NONE:	IF YES, GIV	/E NUMBER:	AND COMPLETE S	CHEDULE BELOW.		
DISTRICT: MAP	: PAI	RCEL:	SUB	SUB PARCEL:		
				PHONE NUMBER:		
SCHEDULE 6						
IF YOU DO NOT OWN A HOME AN	D YOU RENT, WHO IS	YOUR LANDLORD?				
DISTRICT: MAP	): PAI	RCEL:	SUB	PARCEL:		
IF YOU ARE BUYING PROPERTY NAME:					'? NO:	
DISTRICT: MAP	):PAI	RCEL:	SUB	PARCEL:		
SCHEDULE 7 PLEASE NOTE T CLASS 1 PERSONAL PROPERTY E CERTIFICATE, FARM MACHINERY		CULTURE TO INCLUDE	VEHICLES THAT QUA	LIFY FOR A FARM U	JSE EXEMPTION	
****** COYOTE FUND FEE  ****** LIST NUMBER OF SHEEP AND GOATS OF BREEDING AGE: SHEEP: GOATS:					*****	
***** PLEASE INCLUDE A				don13.	*****	
CCUENIU E O		DOCC				
SCHEDULE 8		AIL IN FEE WITH CO				
					OFFICE USE ONLY	
•	OR F)	HAIR LENGTH (SHORT, MED, LONG	•	TAG	TY MUNICIPAL#	
1				7,		
2,						
4						
5		-			x . <del></del>	
6					(6.)2	
8.						
9.						